



3. (a) Address of the Factory / Office:

\_\_\_\_\_  
\_\_\_\_\_  
Pin Code \_\_\_\_\_

Phone No. (with STD Code) \_\_\_\_\_ E-mail \_\_\_\_\_

(b) Correspondence Address:

\_\_\_\_\_  
\_\_\_\_\_  
Pin Code \_\_\_\_\_

4. Name of the Authorized Representative:

Name : \_\_\_\_\_ Designation \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_ Mobile: \_\_\_\_\_

Phone [O] \_\_\_\_\_ [R] \_\_\_\_\_ E-mail : \_\_\_\_\_

5. The Capital Investment of the Organization:  Less than Rs.10 Crore (Attached C.A. Certificate)  
 More than Rs.10 Crore

▪ Admission Fee - Rs.2000/-

▪ Annual Subscription Fee- Rs.2000/-

(For organization with capital investment less than Rs.10 Crore)

▪ Annual Subscription Fee – Rs.4000/-

(For organization with capital investment more than Rs.10 Crore)

6. Is your Unit covered under The Hazardous Wastes (Management & Handling) Rules, 1989 as amended subsequently?  YES  NO

7. A Cheque/DD No. \_\_\_\_\_ dt. \_\_\_\_\_ for Rs. \_\_\_\_\_. In favour of Haryana Environmental Management Society, towards Admission Fee and Annual Subscription Fee for the financial year ending **31<sup>st</sup> March 20**\_\_\_\_ is enclosed for enrollment as member of the Society.

8. Annual Turn Over Rs. \_\_\_\_\_ year ending \_\_\_\_\_

9. Your unit covered under which HSPCB Regional Office: -

Bahadurgarh  Faridabad  Ballabgarh  Gurgaon  Dharuhera  IMT Manesar

Panipat  Sonapat  Hisar  Yamunanagr  Panchkula  Jind

10. Products Manufacturing : \_\_\_\_\_

11. Type of Waste: \_\_\_\_\_

**PART B : FOR ASSOCIATE MEMBERS**

1. Name: \_\_\_\_\_
2. Designation / Occupation: \_\_\_\_\_
3. Address: \_\_\_\_\_  
\_\_\_\_\_ Mobile \_\_\_\_\_
4. Phone No. (with STD Code): \_\_\_\_\_ e-mail \_\_\_\_\_
5. Experience / Nature of interest in the Field of Environment: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
6. Details of the Organization you are associated with for Consultancy / Industries / Professional Organization etc. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
7. Total fee for associate membership will be Rs.1000/- i.e. Rs.500/- as Admission Fee & Rs.500/- Annual Subscription. A Cheque / D.D. for Rs.1000/- towards the Annual Subscription & Admission Fee for the financial year ending \_\_\_\_\_ is enclosed for enrollment as Associate Member of the Association favouring Haryana Environmental Management Society.

**PART C**

We hereby agree that in the event of our becoming a Member / Associate Member of the Society, we shall be bound by the Memorandum of Association & Rules Regulation of the Society.

Yours Faithfully

Name : \_\_\_\_\_ Designation \_\_\_\_\_

Date: \_\_\_\_\_ Place \_\_\_\_\_ Signature (With Stamp) \_\_\_\_\_

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**FOR OFFICE USE ONLY**

Admitted / Rejected \_\_\_\_\_ as Member / Associate Member by

Resolution No. \_\_\_\_\_ Dated \_\_\_\_\_ of the Governing Body Meeting.

HEMS Membership No. HEMS:CM\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

President

Secretary

Treasurer

**Remarks: -**